





## **ADVERTISEMENT for WALK-IN-INTERVIEW**

Interested and eligible candidates are requested to appear before the selection committee on 22<sup>nd</sup> November, 2024 at 11:00 AM for the post of Junior Research Fellow (01) under the project "Diversity and Distribution Pattern of Ground-Dwelling Spiders (Arachnida: Araneae) along the Elevation Gradients in Meghalaya" funded by ANRF, Govt. of India, New Delhi at the Zoological Survey of India, Head Qtrs., 'M' Block, New Alipore, Kolkata-700053, West Bengal, India.

**Date & Place of Interview: 22-11-2024 at 11:00 AM** at Zoological Survey of India, 'M' Block, New Alipore, Kolkata-700053

## **Details of the project**

**Project Name:** "Diversity and Distribution Pattern of Ground-Dwelling Spiders (Arachnida: Araneae) along the Elevation Gradients in Meghalaya".

Funding Agency: Anusandhan National Research Foundation (ANRF), Govt. of India

**Project Duration**: Initially for one year, may be extended for further period(s) based on satisfactory performance of individual and funding.

### **Eligibility**:

| Name of  | No.  | Place of  | Educational     | Desirable             | Remuneration     |
|----------|------|-----------|-----------------|-----------------------|------------------|
| the Post | of   | Posting   | Qualification   | Qualification         |                  |
|          | Post |           |                 |                       |                  |
| Junior   | 01   | Arachnida | Master degree   | Research experience   | Rs. 31000/- +    |
| Research |      | Section   | in Zoology/     | in taxonomy,          | Admissible       |
| Fellow   |      | ZSI,      | Life Science    | systematics, ecology; | HRA (As per      |
| (JRF)    |      | Kolkata   | from a          | experience in         | rules) per month |
|          |      |           | recognized      | undertaking field     | for              |
|          |      |           | University with | survey; knowledge     | NET(LS)/GATE     |
|          |      |           | minimum 60%     | of computer and       | /any national    |
|          |      |           | marks.          | basic field data      | level            |
|          |      |           |                 | collection.           | examination      |
|          |      |           |                 | Preferably NET        | qualified        |
|          |      |           |                 | (LS), GATE            | candidates.      |
|          |      |           |                 | qualified.            | Rs. 24,000/- +   |
|          |      |           |                 |                       | Admissible       |
|          |      |           |                 |                       | HRA (As per      |
|          |      |           |                 |                       | rules) per month |
|          |      |           |                 |                       | for other        |
|          |      |           |                 |                       | candidates.      |

Address: 'M' Block, New Alipore, Kolkata - 700 053 'एम' ब्लॉक, न्यू अलीपुर, कोलकाता - 700 053 Phone Director दूरभाष: निदेशक: 033-2400-6893 Tele-Fax: Head Of Office टेलि-फैक्स प्रशासनिक अधिकारी: 033-2400-8595, email: hoo@zsi.gov.in, Website: http://www.zsi.gov.in







**Age limit:** Age shall not be more than 28 years as on 22.11.2024. The upper age limit is relaxable up to 5 years in the case of applicants belonging to Scheduled Castes/ Scheduled Tribes/ OBC-Non Creamy Layer/ Physically Handicapped candidates as per Govt. of India rules.

#### **General Instructions:**

- 1. The above posts are purely temporary and co-terminus with the project.
- 2. Candidates appearing for the walk-in-interview are required to register from 10 AM-10:30 AM on the day of interview at Zoological Survey of India, 'M' Block, New Alipore, Kolkata-700053.
- 3. Candidates should bring the duly filled-in application with self-attested true copies of testimonials of qualifications, experience, date of birth etc. along with copies of mark sheets of all examinations. All original documents should be produced at the time of registration.
- 4. The offer of appointment to the candidates will be on purely contractual basis for one year initially and it may be extended for further period(s) based on further project extension and satisfactory performance of the candidate.
- 5. The selected candidates need to join immediately or at a short notice.
- 6. No TA/DA will be provided to the candidates for appearing for the interview.
- 7. The application form can be downloaded from the Zoological Survey of India website <a href="https://zsi.gov.in/advertisement">https://zsi.gov.in/advertisement</a>
- 8. Candidates may also send an electronic copy on or before 20<sup>th</sup> November 2024 of their duly filled-in application form by e-mail to <a href="mailto:souvik.sen@zsi.gov.in">souvik.sen@zsi.gov.in</a>.
- 9. Incomplete application forms/applications with misrepresented facts will not be considered.
- 10. Any kind of paid or honorary, part-or-full-time employment or private practice even in honorary capacity is not permissible during the tenure of fellowship.
- 11. 'No Objection Certificate' from present employer to be submitted during interview (if employed)
- 12. The Director, Zoological Survey of India reserves the right to select or reject any candidature and cancellation of the walk-in-interview.

**Contact Details of Principal Investigator:** Dr. Souvik Sen, Officer-In Charge, Arachnida Section, 7<sup>th</sup> Floor, Zoological Survey of India, M-Block New Alipore, Kolkata-700053, E-mail: souvik.sen@zsi.gov.in

Head of Office, ZSI, Kolkata-700053



# Government of India Ministry of Environment, Forest and Climate Change ZOOLOGICAL SURVEY OF INDIA

## APPLICATION FOR THE POST OF JUNIOR RESEARCH FELLOW

**Project Name:** "Diversity and Distribution Pattern of Ground-Dwelling Spiders (Arachnida: Araneae) along the Elevation Gradients in Meghalaya"

Funding Agency: Anusandhan National Research Foundation (ANRF), Govt. of India

| 1. | Name in full (in block letters)   | :             |                              |  |  |  |  |
|----|---|---------------|------------------------------|--|--|--|--|
| 2. | Father's /Husband's name  | :             | Passport photo attached here |  |  |  |  |
| 3. | Date of Birth   | :             |                              |  |  |  |  |
| 4. | Nationality   | :             |                              |  |  |  |  |
| 5. | Address for correspondence  | :             |                              |  |  |  |  |
|    |   |               |                              |  |  |  |  |
| 6. | Email Id  | :             |                              |  |  |  |  |
| 7. | Mobile Number   | :             |                              |  |  |  |  |
| 8. | Whether SC/ST/OBC (attach certificate)  | ):            |                              |  |  |  |  |
| 9. | Whether NET/GATE qualified (attach c  | eertificate): |                              |  |  |  |  |
| 10 | 10. Educational / Professional Qualifications from 10 <sup>th</sup> onwards ( <i>attach all certificates</i> ): |               |                              |  |  |  |  |

| Sl.<br>No. | Examination passed | Year | School/College/<br>University | Subjects | Marks<br>obtained | Percentage<br>of Marks<br>obtained | Remarks/<br>Rank<br>Holder |
|------------|--------------------|------|-------------------------------|----------|-------------------|------------------------------------|----------------------------|
|            |                    |      |                               |          |                   |                                    |                            |
|            |                    |      |                               |          |                   |                                    |                            |

11. Research experiences (if any):

| Sl.<br>No. | Name of the Post | Name of the Institution/ Organisation | Duration |    | Title of research<br>Work/ Project |
|------------|------------------|---------------------------------------|----------|----|------------------------------------|
| 110.       |                  |                                       | From     | То | work/Troject                       |
|            |                  |                                       |          |    |                                    |
|            |                  |                                       |          |    |                                    |
|            |                  |                                       |          |    |                                    |

12. Details of Previous Employment, if any:

| Sl. | Name of the Post | Name of the                  | Duration |    | Nature of Work |
|-----|------------------|------------------------------|----------|----|----------------|
| No. |                  | Institution/<br>Organisation | From     | То |                |
|     |                  |                              |          |    |                |
|     |                  |                              |          |    |                |

- 13. Present pay scale, position held, basic pay and total emoluments drawn (if employed):
- 14. Title of Dissertation (attached one-page summary):
- 15. List of Publications, if any (Enclose copies of two best scientific publications):
- 16. Any other relevant information:

## **Declaration**

I hereby declare that all the information furnished above are true and correct to the best of my knowledge and belief. I shall abide by the terms and conditions specified in the project.