

## BIO-DATA

**1. Name and full correspondence address:**

MANISH CHANDRA PATEL  
Zoological Survey of India  
Andaman & Nicobar Regional Centre  
Ministry of Environment, Forests and Climate Change  
Government of India  
11, Horticulture Road,  
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Andaman and Nicobar Islands



**2. Email(s) and contact number(s):** [manishchpatel@gmail.com](mailto:manishchpatel@gmail.com) ;

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**3. Institution/affiliation:** Zoological Survey of India  
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11, Horticulture Road,  
Haddo, Port Blair-744102  
Andaman and Nicobar Islands

**4. Date of Birth:** 02<sup>nd</sup> October 1984

**5. Gender (M/F/T):** Male

**6. Category Gen/SC/ST/OBC:** OBC

**7. Whether differently abled (Yes/No):** NO

**8. Academic Qualification (Undergraduate Onwards):**

	<b>Degree</b>	<b>Year</b>	<b>Subject</b>	<b>University/Institution</b>	<b>% of marks</b>
1.	B.Sc. (Honours)	2007	ZOOLOGY	Magadh University , Bodh Gaya , Bihar	62%
2.	M.Sc.	2010	ZOOLOGY	Magadh University , Bodh Gaya , Bihar	67.75%

**9. Work experience** (in Chronological order):

<b>S. No</b>	<b>Positions held</b>	<b>Name of the Institute</b>	<b>From</b>	<b>To</b>
01	Zoological Assistant	Zoological Survey of India; Andaman & Nicobar Regional Centre; Port Blair	05.11.2012	12.08.2013
02	Sr. Zoological Assistant	Zoological Survey of India; Andaman & Nicobar Regional Centre; Port Blair	13.08.2013	Till Date

**10. Publications** (List of papers published in SCI Journals, in year wise descending order).

Sivaperuman, C., **Manish Chandra Patel**, J. Dinesh and G. Gokulakrishnan 2014. *Annals of Forestry* Vol:-22 No-02 :Pg-223-243 Titled : Diversity and Distrubution of Butterflies in North Andaman

**Manish Chandra Patel**, 2016. International Journal of Mosquito Research, 2016 Vol:-03 No-02 :Pg-31-38 , {Print ISSN 2348- 7941} ; Titled : An Updated Checklist of Mosquito fauna of Andaman and Nicobar Groups of Islands with note on endemic Mosquito Fauna, (<http://www.dipterajournal.com/vol3issue2/pdf/3-1-8.1.pdf>) [NAAS:4.81] [Online :ISSN: 2348-5906]

**Manish Chandra Patel**, Rajeshkumar, S. and Raghunathan, C. 2017 *International Journal of Advance Biological Research* VOL.7 (1) 2017: 72-74 {Print ISSN 2250 – 3579};Titled : “New Record of a Lanternfly (Hemiptera:Fulgoridae)From Andaman and Nicobar Islands , India[NAAS:4.64] [Online :ISSN: 2250-3560]

**Manish Chandra Patel**, C. Sivaperuman 2017 in *International Journal of Science and Nature* VOL.8 (2) 2017: 414-415 {Print ISSN 0973 – 3140};Titled : First Report of *Enicospilus shinkanus* Uchida, 1928 From Andaman and Nicobar Islands, India [NAAS:3.70] [Online :ISSN: 2229-6441]

**11. Conferences/Seminars:**

1. Attended Official language workshop on 16 february 2013 Organized by RAKAMI, New Delhi
2. Attended two days training on RTI on 30-31 May2013 organized by Rajiv gandhi Cooperative Training College, Teylerabad, South Andaman.
3. Attended Workshop on Biodiversity in Great Nicobar Biosphere Reserve on 13-14 Sep 2013 at ZSI/ANRC

4. Attended Workshop on Modal Code of Conduct regarding General Election 2014 at DBRAIT , Pahargaon, P/B on 25.02. 2014
5. Attended a National Workshop on “Lesser Known Marine Animals of India” at Zoological Survey of India, Port Blair from 11<sup>th</sup>-13<sup>th</sup> June 2015
6. Attended workshop on installation and management of AEBAS (Aadhaar Enabled Biometric Attendance System) In Central Government Offices organised by NIC unit Port Blair on on 24.05.2016
7. Attended workshop on “*Management of infectious diseases utilizing Molecular Medicine and Bioinformatics*” Organised by Regional Medical Research Centre (ICMR), MoH&FW, PortBlair on 26.10.2016 and 27.10.2016
8. Attended two days National Seminar on “Scientific and Technical Terminology in Biodiversity Organised by C. P. R. Environmental Education Centre Port Blair on 15.11.2016 and 16.11.2016 at Tagore College, Port Blair
9. Attended two days National workshop on Mainstreaming Coastal and Marine Biodiversity of India on 23<sup>rd</sup> to 25<sup>th</sup> March 2017 organised by ZSI at Port Blair

**Any other Information: Other Official Duties**

- i) **Technical Duty:** looking after Routine duties of Photography Section including General maintenances of photography equipments , Photography of specimens for Registration purposes and Photography done on various in-house occasions
- ii) **Administrative:** As an additional duty Looking after Library as Library Assistant