



GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE
ZOOLOGICAL SURVEY OF INDIA (ZSI)
PRANI VIGYAN BHAWAN, M-BLOCK, NEW ALIPORE, KOLKATA – 700 053

WALK-IN-INTERVIEW FOR SELECTION OF PROJECT PERSONNEL AT ZOOLOGICAL SURVEY OF INDIA, KOLKATA ON 30th March 2020, 10.00 AM

Applications are invited for the purely temporary posts of One (1) Project Associate-I (PA-1) for eight months (8 months) based on performance and requirement in ZSI, under the project entitled '**Assessment of population status and impacts of feral dogs on wildlife, livestock and humans to design a feral dog management strategy in the Lahaul-Pangi landscape of Himachal Pradesh**' funded under SECURE-Himalaya project, Department of Forest, Government of Himachal Pradesh.

Project Objectives:

1. To assess distribution, population and density of feral/free ranging dogs in the Lahaul-Pangi landscape of Himachal Pradesh.
2. To assess interactions and impacts of feral dogs on wildlife, livestock and humans in the Lahaul-Pangi landscape.
3. To assess main food sources and quantify availability of main food sources of feral dogs in human –dominated and wilderness areas.
4. To design a comprehensive strategy for feral dog management.

Place of Work: The selected candidates (PA) will have to travel extensively in the Lahaul & Pangi Valley and may be posted for a longer duration, based on requirements or any other places as per the project requirements including HQ at Kolkata.

Remuneration:

Project Associate-I @ Rs. 31,000/- (Consolidated)/ Month + Admissible HRA

Essential Qualification Desirable Experience for the posts:

1. Project Associate-I

Qualification: M. Sc. in Zoology/ Life Sciences/ Life Sciences/Wildlife/Environmental Sciences/Forestry/ Biodiversity & Conservation or equivalent in any branch of biological Sciences with a minimum of 60% aggregate marks from a recognized University.

Desirable Experience: Experience /knowledge/interest on field data collection/ Geoinformatics / Wildlife Ecology/GIS/ Climate change.

Age Limit: The upper age limit is 35 years as on date of interview. Age relaxation as per Govt. of India rules.

General Instructions:

1. A walk-in-interview will be held for selection of candidates at ZSI, M-Block, New Alipore, Kolkata – 700 053 on 30th March 2020, 10.00 AM onwards.
2. At the time of the verification of original documents (even after selection), if it is found that an attempt has been made by the applicant to wilfully conceal, misrepresent or canvass the facts, such applicant will not be considered for selection and due action will be implemented.
3. Candidate selected will be liable to posted anywhere, and will have to join immediately after their selection within one week.
4. The application form can be downloaded from the Zoological Survey of India website <http://zsi.gov.in>.
5. Candidates should submit the duly filled-in applications with attested true copies of testimonials of educational qualifications, research experience, proof for date of birth etc., along with copies of mark sheets of all examinations and 'No Objection Certificate' from present employer (if employed) at the time of registration on 30th March 2020 at ZSI, M-Block, New Alipore, Kolkata – 700 053.
6. The Director, Zoological Survey of India reserves the right of selection or rejection of a candidature including cancellation of the advertisement without assigning any reason.

**Director,
Zoological Survey of India**



Government of India
Ministry of Environment, Forest and Climate Change
ZOOLOGICAL SURVEY OF INDIA

'Assessment of population status and impacts of feral dogs on wildlife, livestock and humans to design a feral dog management strategy in the Lahaul-Pangi landscape of Himachal Pradesh'

APPLICATION FOR THE POST OF PROJECT ASSOCIATE – I
(strike out whichever is not applicable)

1. Advertisement number :
2. Name in full (in block letters) :
3. Sex and Date of Birth :
4. Nationality :
5. Father's /Husband name :
6. Address for correspondence including phone fax & email :
7. Permanent Address :
8. Whether SC/ST/OBC (attach certificate) :
9. Educational / Professional Qualifications from Matriculation onwards

Paste a recent passport size photograph with signature

| Sl.No. | Examination passed | Year | School/College/ University | Subjects | Marks obtained |
|--------|--------------------|------|----------------------------|----------|----------------|
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10. Details of Previous Employment, if any

| Sl. No. | Name of the Post | Name of the Institution/ Organisation | Duration | | Title of Work |
|---------|------------------|---------------------------------------|----------|----|---------------|
| | | | From | To | |
| | | | | | |
| | | | | | |

11. Present pay scale, position held, basic pay and total emoluments drawn:

12. Title of Dissertation/ Thesis including a One Page Summary:

13. List of Publications:

14. Enclose copies of three best scientific Publications:

15. Name and complete addresses of three Referees:

16. Any other information:

Declaration

I hereby declare that all the information furnished above are true to the best of my knowledge and belief. I shall abide by the terms and conditions specified in the project.

Applicant's signature with date