



Government of India



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Ministry of Environment Forests & Climate Change

Zoological Survey of India

Prani Vigyan Bhawan  
M- Block New Alipore  
Kolkata- 700053

### **ADVERTISEMENT**

#### **HIMALAYAN FELLOWSHIPS UNDER THE NATIONAL MISSION ON HIMALAYAN STUDIES (NMHS) PROGRAMME (HIMALAYAN RESEARCH ASSOCIATE AND HIMALAYAN RESEARCH FELLOW)**

Interested and eligible candidates are requested to appear before the selection committee **22.01.2019** at **11:00 AM** for the following posts for Himalayan fellowship "Lepidoptera (Insecta) as potential Indicator-Taxa for tracking Climate Change in the Indian Himalayan Landscape" under **NMHS programme** at the Zoological Survey of India, Head Qtrs., 'M' Block, New Alipore, Kolkata-700053, West Bengal, India.

<b>Name of the Post</b>	<b>No. of posts</b>	<b>Educational Qualification</b>	<b>Desirable Qualification</b>
<b>Himalayan Junior Project Fellow (HJPF)</b> [Fellowship @Rs. 16,000/- + Admissible HRA p.m.]	<b>01 (One)</b>	*M. Sc. in any branch of Sciences with a minimum of 55% aggregate marks from a recognized University. Age: up to 28 years	Working Experience on GIS and Remote Sensing (Software Skills on ArcGIS or QGIS or Diva GIS/ Climate change modelling/Species Distribution Modelling (MaxEnt)/Field data collection for ground truthing/Statistical analyses.

\* Desirable qualifications are only indicative in nature. In case of exceptional candidates, these may be relaxed. UGC/CSIR NET JRF/GATE qualified candidates would be awarded fellowship in line with DST norms, while otherwise competent/ suitable candidates would be provided fellowship as mentioned above which are likely to be amended as per ZSI norms.



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**Duration:** Initially for one year (may be extended for further period based on satisfactory performance of individual and funding) or up to Project Tenure, whichever is earlier.

**Date & Place of Interview:** 22.01.2019 at 11:00 AM at Zoological Survey of India, 'M' Block, New Alipore, Kolkata-700053.

**General Instructions:**

1. The above posts are purely temporary and co-terminus with the project.
2. The upper age limit is as on the date of interview. The age limit may be relaxed up to 5 years, as in case of candidates belonging to SC/ST/OBC/women (as per GoI rules).
3. Candidates appearing for the walk-in-interview are required to register from **10:00 AM** on the day of interview at Zoological Survey of India, 'M' Block, New Alipore, Kolkata-700053. Candidates should bring the duly filled-in application with attested true copies of testimonials of qualifications, experience, date of birth etc. along with copies of mark sheets of all examinations.  
**All original documents should be produced at the time of registration.**
4. The selected candidate need to join immediately or at a short notice.
5. No TA/DA will be provided to the candidates for appearing for the interview.
6. The application form can be downloaded from the Zoological Survey of India website <http://zsi.gov.in>.
7. Interested candidate may contact Dr. Vikas Kumar, [vikaszsi77@gmail.com](mailto:vikaszsi77@gmail.com), +91-9674944233 for details/quarries.
8. The Director, Zoological Survey of India reserves the right to selection or rejection of any candidature and cancellation of the walk-in-interview.

**Director**  
Zoological Survey of India



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**Application format**

1. Post Applied For:
2. Name in full (in block letters):
3. Date of Birth:
4. Age as on date of interview:
5. Nationality:
6. Father's /Husband name:
7. Address for correspondence including phone & email:
8. Whether SC/ST/OBC (attach certificate):
9. Educational / Professional Qualifications from Higher Secondary onwards:

*Space for  
photograph  
duly signed by  
the candidate*

Examination passed	Year	School/College/ University	Subjects	Marks obtained (%)

10. Details of M.Sc. dissertation:

I. Title of dissertation :

11. Details of Previous Employment

Name of the Employer/ Organization	Full Address of Employer/ Organization	Post held (with pay scale)	Duration		Total emoluments drawn (Rs.)	Nature of duties/ experience
			From*	To*		

\* Specify Month and Year

12. List of Publications:

(Enclose copies of best scientific publications)

13. Any other relevant information:

**Declaration**

Certified that all information furnished above is true to the best of my knowledge. I shall abide by the terms and conditions specified in the project.

Place :

(Signature of Applicant)

Date :